

sold by John A. Carson to Lathan Boyce, and running thence along the line of Lathan Boyce lot North 2 degrees 00 minutes West One Hundred Eighteen (118) feet to an iron pin; thence South 75 degrees 00 minutes West Thirty-six (36) feet to a point; thence South 2 degrees 00 minutes East, One Hundred Eighteen (118) feet to a point on the South side of Carson Street; thence along the South side of Carson Street North 75 degrees 00 minutes East Thirty-six (36) feet to the beginning corner, and being the same lot of land conveyed unto me by John A. Carson, by deed dated August 26, 1948, and recorded in the RMC Office for Greenville County, in Deed Book 357, at Page 187."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said The South Carolina National Bank of Charleston, Anderson Branch, its Successors - - - - -

I and Assigns forever. And I do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said The South Carolina National Bank of Charleston, Anderson Branch, its Successors ~~Heirs~~ and Assigns, from and against me and my - - - - - Heirs, Executors, Administrators and Assigns and every person whomsoever lawfully claiming or to claim the same or any part thereof.