

STATE OF SOUTH CAROLINA)
)
 COUNTY OF GREENVILLE)

AGREEMENT AND ACKNOWLEDGEMENT

WHEREAS, the undersigned, Truman P. Campbell, on June 9, 1952 for value received, made and delivered to Laurens Federal Savings and Loan Association his certain note in writing, conditioned for the payment of principal sum of Thirty-Nine Hundred and No/100 (\$3900.00) with interest and payments as therein stated,

AND, WHEREAS, security for said debt the said Truman P. Campbell, on the same date, June 9, 1952, made and delivered to the said Laurens Federal Savings and Loan Association his certain real estate mortgage covering the following described real estate, and being recorded in Mortgage Book 532, Page 376, in the R. M. C. office of Greenville County:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Fairview Township, and located on the South side of Cox Street in or near the town limits of Simpsonville and beginning at an iron pin on Cox Street 260 feet West of the intersection of Cox and a new street: Thence 145 feet S. 1 1/2 W. to an iron pin on the new street: Thence along said new street 100 feet S. 75 1/2 W. to an iron pin on said street: Thence N. 1 1/2 E. 198 feet to an iron pin on Cox Street: Thence along Cox Street S. 72 3/4 E. for 100 feet to the point of beginning:

And being the identical land conveyed to Truman P. Campbell by E. G. Whitmire, Jr. being dated June 4, 1952.

And, WHEREAS, the said Laurens Federal Savings and Loan Association, through an error and inadvertence satisfied said mortgage and canceled the same of record and the said Truman P. Campbell, in consideration of the sum of \$5.00 to him paid by Laurens Federal Savings and Loan Association, the receipt whereof is hereby acknowledged, and in consideration of the premises, the said Truman P. Campbell does hereby acknowledge, covenant, and agree that the said mortgage hereinabove described is still in full force and effect and the R. M. C. office for Greenville County is hereby authorized and directed to correct and amend the records of that office so that all entries showing said mortgage to be satisfied and canceled shall be stricken from the records.

Witness my hand and seal this 27th day of July, 1954

Truman P. Campbell (SEAL)

In the presence of:

Caroline M. Harley
W. Hummel Harley