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 GREENVILLE S.C.
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 PUBLIC CLERK
 S.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Bethel A. Lister and Consuelo M. Lister, of Greenville County, South Carolina,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Seven Thousand, Five Hundred and No/100 -

(\$ 7,500.00) Dollars, with interest at the rate specified in said note, to be repaid in installments of

Fifty-Six and 87/100 - - - - - (\$ 56.87)

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and, before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, on the northwestern side of Paris Mountain Road, and near its intersection with State Park Road, being the northwestern portion of Tract No. 1, of the Amanda Young estate shown on plat thereof made by W. J. Riddle, Sur., on Sept. 18, 1936, recorded in the R. M. C. office for Greenville County in Plat Book N, at page 107, and a 30-foot strip connecting same with Paris Mountain Road, and, according to a more recent survey and plat made by J. C. Hill, Surveyor, on March 10, 1949, having the following metes and bounds, courses and distances, to-wit:

"BEGINNING at a point in Paris Mountain Road, southwesterly from its intersection with State Park Road, being the extreme southern corner of a 2.19 acre tract conveyed to J. C. Fisher by H. L. Charping, and running thence N. 17 W. 31 feet and 8 inches, more or less, to an iron pin on Charping's line; thence continuing along Charping's line, N. 17 W. 306.58 feet to a point in old road, joint corner of Tract No. 1 of the Amanda Young estate; thence N. 20 W. 128 feet to an iron pin; thence N. 41 W. 844 feet to a stone, joint corner with Tract No. 7 of the Amanda Young estate; thence along the line of the last mentioned property, N. 37 E. 500 feet to an iron pin, joint corner with Tracts Nos. 2, 6 and 7, of Amanda Young estate; thence S. 40-30 E. 500 feet along line of Tract No. 2, of Amanda Young estate to an iron pin, joint corner with property conveyed by Verna S. Fisher to R. F. Hughes; thence along the line of the Hughes property, S. 37 W. 465.07 feet along Hughes line to an iron pin, corner with Hughes property; thence along line of Hughes property, S. 41 E. 344 feet to an iron pin; thence continuing along the line of Hughes' property, S. 20 E. 130.11 feet, crossing an old road, to a point on Hughes' line; thence continuing along Hughes' line, S. 17 E. 302.19 feet to an iron pin at the corner of Hughes' property in the Paris Mt. Road; thence along the center of said road, S. 28-53 W. 32.1 feet to the beginning corner."

Included in the lien of this mortgage is all of the electrical fixtures and equipment and all plumbing fixtures now located on said premises or to be installed thereon, which are hereby declared to be a part of the realty.