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STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

RENUNCIATION OF DOWER

I, **J. Milton Williams**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Mary C. Newkirk**, the wife of the within-named **Richard M. Newkirk**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **CANAL INSURANCE COMPANY**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*Mary C. Newkirk* [SEAL]

Given under my hand and seal, this **23rd** day of **July**, 1954.

*J. Milton Williams*  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT.

FOR VALUE RECEIVED, Canal Insurance Company hereby assigns, transfers and sets over, without recourse, to Provident Life and Accident Insurance Company, its successors and assigns, the within mortgage and the note which the same secures this **26<sup>th</sup>** day of July, 1954.

In the Presence of: )  
CANAL INSURANCE COMPANY

*Carolyn J. White* )

*Jane Ann Rhodes* )

BY *[Signature]*

Mortgage & Assignment Recorded July 26th, 1954, at 4:28 P.M. #16565

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

RICHARD M. NEWKIRK AND MARY C. NEWKIRK

TO

CANAL INSURANCE COMPANY

Assignment

Received and properly indexed in

and recorded in Book **603**,  
this **26th** day of **July**, 1954,  
Page **475**,  
Pd. at **4:28 P.M.**,  
**Greenville** County, S. C.

FMC

U. S. GOVERNMENT PRINTING OFFICE 10-3905-4

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, and Section 603 pursuant to Section 610 of the National Housing Act, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.