4,	Witn	ess by hand	l(s) and seal(s) thi	s 16th	day of June	10 54
8			ed in presence of:		Landa Chara	λ J. V. 54:
	am	u m		<u> </u>	me as 20 Shil	ton [SEAL]
	El.	med R	m 74			[SEAL]
_				<u> </u>	······	[SEAL]
STATE OF SOUTH CAROLINA,						
COUNTY OF GREENVILLE						
Personally appeared before me Anne M. White and made oath that she saw the within-named Landon Owen Shelton, same as L. O. Shelton, sign, seal, and as his act and deed delivered the within deed, and that deponent, with Edward Ryan Hamer						
**	IMI EGWAI	d Wan usmer			witnessed t	the execution thereof.
•				•	anne m. W	hite
	Sworn	to and subscribe	d before me this	16th	day of June	, 19 54 .
	•			-	Column 1 Kyo	Public for South Carolina.
		•				
					•	
STATE OF SOUTH CAROLINA,						
COUNTY OF GREENVILLE SS: RENUNCIATION OF DOWER						
I, Edward Ryan Hamer for South Carolina de horby cartifue at 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Jo Ann S. Shelton , the wife of the within-named Landon Owen Shelton, same , did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.						
	Lo Onn S. Delton [SEAL]					
Given under my hand and seal, this 16th day of June ,					, 19 54 .	
					Edward Cyan	blic for South Carolina.
-	Mtg.	& Assignmen	nt Recorded	June 18	2 2021	
Mtg. & Assignment Recorded June 18th. 1954 at 2:30 P. M. #13506						
は できる · の 本本のではない 大学を表現し	STATE OF SOUTH CAROLINA	MORTGAGE	LANDON OWEN SHELTON, same as L. O. Shelton	TO C. DOUGLAS WILSON & Co.,	Assignment Received and properly indexed in and recorded in Book 599 this 18 day of June , 19 54 Page 241 , - Pd at 2:30 P. M. Greenville County, S. C.	D. S. COVERNMENT PRINTING OFFICE 16—49888—1

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