

THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

To All Whom These Presents May Concern: I ---- W.E.Perry,  
SEND GREETING:

Whereas, I , the said W. E. Perry, as  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to E. H. Edwards

in the full and just sum of Two thousand, Six Hundred and no/100 (\$2,600.00) -  
d o l l a r s - , to be paid in monthly instalments of thirty-five dollars  
each and every month from date hereof until debt be fully paid: payments  
first applied to interest, then balance to principal: default in any  
payment or payments when due to cause entire debt at holder's option  
to at once become due and collectible:

with interest thereon from date hereof  
at the rate of seven per centum per annum, to be computed and paid annual basis, in said  
monthly instalments, until paid in full: all interest not paid when due to bear  
interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said W. E. Perry  
in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me , the said mortgagor  
in hand well and truly paid by the said mortgagee  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said E. H. Edwards,  
his heirs and assigns:-

That certain parcel or lot of land, with the improvements thereon, in  
Greer School District 9-N, Chick Springs Township, said County and State,  
about one mile southwest from Greer City Limits, and southeast from  
Jones Avenue and on northeast side of Edwin Drive, and being lots 16  
and 17 and the remaining part of lot #15 (that is less 1/2 of lot #15  
sold to Avery Franklin Welborn, Trustee, about January 1953), as shown  
on plat of the Florence H. Peace property, prepared by H. S. Brockman,  
Surveyor, December 15th, 1949, and (less said 1/2 #15 sold to Welborn),  
having the following courses and distances, to-wit:-  
BEGINNING on stake on northeast side of Edwin Drive, joint corner Nos.

5-37-56  
Paid in full - satisfied  
E. H. Edwards  
Writ:  
A. M. Mayfield  
The time was 56  
13966