

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, **Bessie Plumley**

SEND GREETING:

Whereas, **I**, the said **Bessie Plumley**
in and by **my** certain **premissary** note in writing, of even date with these
Presents, **am** well and truly indebted to **B.P. Edwards**

in the full and just sum of **One thousand twenty-seven and 28/100- - - (1,028.28)**
to be paid **\$40.00 per month until paid in full- - -**

with interest thereon from **date**

at the rate of **seven** per centum per annum, to be computed and paid **annually**

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **Bessie Plumley**

in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

B.P. Edwards according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said ~~B.P. Edwards~~ mortgagor

in hand well and truly paid by the said ~~mortgagee~~

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

B.P. Edwards and his heirs and assigns:-

ALL ~~the~~ that piece, parcel or lot of land in O'Neal Township, said county and State, about two miles and one-half North of Greer, on the North side of the road leading from Mestella road to Apalache Mill, and being shown as Lot No. 4 on plat of the S.J. Morgan property made by H.S. Breckman, Surveyor, Nov. 19, 1941, and having the following courses and distances, to-wit:-

BEGINNING on a stake in the center of said road, joint corner of lots 3 and 4, and being on the line of Lot No. 14, and runs thence with said road S 76-40 E 100 feet to a stake in the center of the road, joint corner of lots 4, 5, ~~13~~ 13, and 14; thence with the line of lot 5, N. 13-20 E 423 feet to a stake on the Fred Brown line; thence with the Fred Brown line S 75-00 W 113.5 feet to a stake on Fred Brown line, joint ~~corner~~ corner of ~~the~~ lots 3 and 4; thence with the line of lot 3, S 13-20 W 369.5 feet to a stake in the center of said road, the beginning ~~XXXXXX~~ corner, and being the same as conveyed to us from deed from W.M. Bright dated June 22, 1945, and recorded in Vol. 277, page ~~282~~ 101.