

## MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Russell Roper &amp; Martha Lou Roper - - - - SEND GREETING:

WHEREAS, **we** the said **Russell Roper & Martha Lou Roper**  
 in and by **our** certain promissory note in writing of even date with these Presents, **are** well  
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
**Five Hundred & no/100 - - - - - \$500.00** ) Dollars,  
 with interest from the date hereof at the rate of **seven** per cent ( **7** %) per annum, unpaid interest to  
 bear interest at the same rate, to be repaid in installments of

**Eight & no/100 - - - - - (\$ 8.00** ) dollars  
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
 the option of the holder become immediately due and payable, and said note further providing for a reasonable  
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That **we** the said **Russell Roper & Martha Lou Roper**, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to **us** the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Highland Township, about seven miles north of Greer, and having the following metes and bounds to wit:-**

**BEGINNING** at iron pin in the center of Few's Bridge Road, and runs thence North 0-45 W 257 feet to an iron pin; thence S. 25-30 E. 175 feet to a stake in field; thence S. 34-45 W. 119 feet to iron pin in above stated Road, the beginning corner; and containing two tenths of one acre, more or less, being the same piece and lot of land conveyed to us by Deed by Fannie G. Trammell, recorded in Office of R. M. C. Office for Greenville County in Deed Book 390, page 357.

ALSO all that certain piece, parcel and lot of land, lying and being in the State and County aforesaid, in **Highland Township, about seven miles north of Greer, and adjoining the above described lot, and having the following courses and distances, to wit:-**

**BEGINNING** at iron pin in the center of Few's Bridge Road, and runs thence N 36-45 E. 176 feet to iron pin; thence S. 0-45 E. 257 feet to iron pin in above stated Road; thence with the center of said Road as the line N. 42-30 W. 158 feet to the beginning; being part of the same conveyed to W. King Bramlett by E. Inman, Master, by deed dated September 12, 1947 and recorded in Office of R. M. C. for Greenville County in Deed Book 317, page 189; also being the same tract and lot of land conveyed to us by deed by W. King Bramlett, dated August 24, 1949, recorded in R. M. C. Office, Said County, in Deed Book 390, page 376.