

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, **Maxie A. Green & Helen V. Green**, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **Lawrence Reid, his heirs and assigns,** dated **March 11, 1954** (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of ~~March 11, 1954~~ ^{original}, the terms of which are incorporated herein by reference, in the sum of

Eighteen Hundred and No/100- - - - - DOLLARS (\$1800.00), with interest thereon from date at the rate of per centum per annum, said principal and interest to be repaid:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **in the City of Greenville,** being shown and designated as a triangular portion cut from the southwest corner of Lot No. 12, as shown on plat of property of Lois T. Davis, recorded in Plat Book AA at Page 123, and being more particularly described according to a recent survey prepared by J. C. Hill, as follows:

"Beginning at an iron pin in the eastern side of Anchorage Avenue, at joint front corner of Lots Nos. 12 and 13, and running thence with joint line of said lots N. 55-17 E. 68.7 feet to point on dividing line between said lots; thence through Lot No. 12, S. 60-50 W. 67.7 feet to a point in the eastern side of Anchorage Avenue; thence with said Avenue S. 60-15 E. 7 feet to the point of beginning; being a portion of the property conveyed to the mortgagors the mortgagee, by deed to be recorded herewith."

This mortgage is given as additional security to the mortgage held by the mortgagee recorded in Volume 589 at Page 139. It is understood and agreed that this mortgage is junior in lien to the mortgage given to Independent Life & Accident Insurance Company, a Corporation, recorded in Volume 589 at Page 136, and also junior in lien to the mortgage this day given by the mortgagors to Independent Life & Accident Insurance Company, a Corporation, covering the above described premises, and to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.