COUNTY OF



APR 17 12 to 171 and

State of South Carolina

Greenville MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Jeanette G. Skinner, of Greenville County,

WHEREAS, I the said Jeanette G. Skinner

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Seven Hundred and No/100 - - - - - - - - (\$ 700.00

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Twenty-One and 30/100 - - - - - - - - - - - - (\$ 21.30) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That ____, the said _____Jeanette G. Skinner

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeast corner of Sumner Street and McBee Boulevard, and being known and designated as Lot 17 of Block B, and a strip 3 feet wide off the southern edge of Lot 18 of Block B, on plat of the property of Furman Investment Company, recorded in the R. M. C. office for Greenville County in Plat Book A, pages 122-123, and having the following metes and bounds, to-wit:

"BEGINNING at a stake on the north side of Sumner Street at corner of Lot 16 on said plat, and running thence with line of Lot 16, N. 31-26 W. 76 feet to stake, corner of Lot 18; thence with line of Lots 16 and 18, N. 31-26 W. 3 feet to stake; thence S. 58-34 W. 149.66 feet to stake on the east side of McBee Boulevard; thence with the eastern side of McBee Boulevard and the northern side of Sumner Street as the line 195 feet, more or less, to the beginning corner.

"Also a driveway right-of-way or easement over a strip of land adjoining and lying along the northern line of the above lot and over Lot 18 of Block B, which strip has a frontage of 7-1/2 feet on the east side of McBee Boulevard and runs back in parallel lines to a depth of 149.66 feet; this driveway being for the joint and exclusive benefit of Lots 17 and 18 of Block B as shown on said plat recorded in Plat Book A, pages 122-123.