

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

RENUNCIATION OF DOWER

I, Patrik C. Fant, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Marjorie A. Richardson, the wife of the within-named Robert F. Richardson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. DOUGLAS WILSON & CO., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Marjorie A. Richardson [SEAL]

Given under my hand and seal, this 7th day of April, 1954.

Patrik C. Fant  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 7th day of April, 1954.

IN THE PRESENCE OF:

Bessie C. Robinson  
Patrik C. Fant

C. DOUGLAS WILSON & CO.  
By William E. Cleland  
WILLIAM E. CLELAND  
ASST. SECRETARY

Mtg. & Assignment Recorded April 7th, 1954 at 4:22 P. M. #7866

RAINEY, FANT & BRAWLEY, ATTYS.  
175 APR 7 - 1954

STATE OF SOUTH CAROLINA  
LOAN NO.  
MORTGAGE

ROBERT F. RICHARDSON and  
MARJORIE A. RICHARDSON  
TO  
C. DOUGLAS WILSON & CO.

Assignment  
Received and properly indexed in  
and recorded in Book 592  
this 7th. day of April, 1954,  
Page 49 - Pd at 4:22 P. M.  
Greenville County, S. C.  
RMC X0222

U. S. GOVERNMENT PRINTING OFFICE 16-3905-5  
80-12, 7/12/54  
J. H. ...

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.