50. MAR 30 1954

This

day of

•		TE OF S		, Carolina, Ville	}					•		
	the v	Personal	ea .	red before me J. Rufus	Armstr	ong	ichar	dson	and m	ade oath	that he	saw
•			Jas. 1	seal, and as M. Richar					vithin mortgag ecution thereof		hat he, v	vith
	Swor this			d before me	. 19	54					•	
. r :	fe	Notar	ry Public	for South Ca	rolina.	E. S.)	-V	uginia	Muhans			
		TY OF	GREEN		Ì				IATION OF			
	I, Jas. M. Richardson, Notary Public for South Carolina, do hereby certify unto all whom it may concern that Lucy Belle G. Armstrong, the wife of the within-named											
	J. Rufus Armstrong , did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The of dower of, in, or to all and singular the premises within mentioned and released. Given under my hand and seal this 30th day March Notary Public for South Carolina.											
,												
	Recorded March 30th, 1954, at 3:02 P.M. #7134											
		The second secon										
	5-7-7 5-7-7	,	田					was at of en-	Page	13		3
	100		AMORTIZATION MORTGAGE	Wa cđ		K		hereby certify that the within mortgage was and/or lodged for record in my office at 2 PM. o'clock on the 30th day of March 1954, and immediately enter the proper indexed.	591 at Page	CHAIK MECCALICATION TRANSMENT BACK CEREELS ASSESSED RESISTER Of Mesne Conveyance.	M	ć. 208
9	133	INA,	RTC	also known		THE FEDERAL LAND BANK OF COLUMBIA	NA,	within mortgage ord in my office 30th day	T min	K akk Kere Conveyance	BANK	S. O. 298568
CHARDS	S-177-133	SOUTH CAROLINA Greenville	MO	ж 98	</th <th>AND</th> <th>SOUTH CAROLINA,</th> <th>within morting in 30th</th> <th>591</th> <th>Kon Athen Mesne (</th> <th>VAL LAND</th> <th>umbia, E</th>	AND	SOUTH CAROLINA,	within morting in 30th	591	Kon Athen Mesne (VAL LAND	umbia, E
Y		H CA Gre	NO	رو م	Ţ,	EDERAL LAND OF COLUMBIA	CAI	I hereby certify that the with filed and/or lodged for record 5:02 PM. o'clock on the 36 March 1954, and	Book	STATES OF ME	AL LA	Company, Columbia,
*	Number	OUT'E	'AT	J. Rufus Armstrong, J. R. Armstrong		DER.	UTH	I hereby certify that the filed and/or lodged for rec 3:02 PM. o'clock on the March 1954	Real Estate Mortgage Book	etxoxo ister	E.27	
1	Nui		YT.IZ	Arms trong		日 日 日 日 日	ĬŦ.	r lodg	Mort	AUKO.	FEI O	L. Bryan
THE ME DA		STATE OF	MOI	fus		TH		ereby ce and/or PM. o March	State	Yenk kegankanak Xyebadan Register	THI	The R.
-		STATE	A.	a di			STATE	I h filed 5:02	Real Es	ZYGAZ	3	2
			14.5	-				63	•	•	<i>13</i> "	?"
	Note—The following certificate is for the exclusive use of the attorney of The Federal Land Bank of Columbia, which will be executed when the mortgage is received by the Bank, and in no instance should it be signed by the attorney of the borrower.											
	I, the undersigned Council for The Federal Land Barb of Colors											
	according to the documents hereinafter mentioned and the disbursement records of said Bank, this mortgage covers the property which is described in the application for the loan secured thereby the Endered Linds and Linds and Linds are the property which is described in the application for the loan secured thereby the Endered Linds are the loan secured the loan secured thereby the Endered Linds are the loan secured the											rs
	report or reports thereon, and the abstract or abstracts, including any continuations, of title to said property; that said mortgage has been duly executed and recorded; and that it constitutes the first lien on said property.											at

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Counsel.