

GREENVILLE CO. S. C.

BOOK 590 PAGE 463

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 26 10 24 AM 1954

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OLLIE FARNSWORTH
R.M.O.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said Eugene White
in and by — My — certain _____ note in writing, of even date with these
Presents, — am — well and truly indebted to Sumlar Hall

in the full and just sum of TWO HUNDRED AND FORTY DOLLARS and NO CENTS

_____ to be paid Monthly at the rate of Thirty Dollars per
Month, commencing April 15, 1954 and each month thereafter until
paid in full with the privilege of anticipating the payments.

_____ with interest thereon from
at the rate of _____ per centum per annum, to be computed and paid

_____ until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Eugene White
_____ in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Sumlar Hall
_____ according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to — me — the said Eugene White
_____ in hand well and truly paid by the said Sumlar Hall
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said SUMLAR HALL,
His Heirs and Assigns,

ALL THAT PIECE, parcel or lot of land in Greenville Township,
Greenville County, South Carolina, lying and being situate in Freetown,
being known and designated as Lot No. 1 as noted on Plat C, page 135,
as noted and recorded in the Office of The Register of Mesne Convey-
ances for Greenville County, the said parcel being more particularly
described as follows:

ALL THAT LOT in Greenville Township, Greenville County,
South Carolina, being known and designated as Lot No. 1, of the prop-
erty of E. J. Green known as the Arnold property according to the
Plat recorded in Plat Book C, Page 135, and having the following metes
and bounds:

BEGINNING on the south side of Arnold Street at a pin and
running thence with the south side of Arnold Street S. 83 E. 52 Feet
to corner of Lot No. 2 on Arnold Street; thence with Lot No. 2, S.
13-15 E. 140 Feet to line of Lot No. 19; thence with Lot 19 N. 83 E.
52 feet, more or less, N. 13-15 W. 137 Feet to the beginning corner.

THIS is a part of the land conveyed to me by E. Inman,
Master, February 14, 1947, recorded in Deed Book 307, Page 3901,