

BOOK 590 PAGE 454

MAR 26 9 27 AM 1954

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C

To All Whom These Presents May Concern:

WHEREAS I, B. H. Mosley

am well and truly indebted to

in the full and just sum of Three Thousand One Hundred Fifty-three and 24/100 (\$3153.24) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable within five years from date hereof.

with interest from date hereof at the rate of six (6%) per centum per annum until paid; interest to be computed and paid semi annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said B. H. Mosley

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Herbert C. Wood

All that piece, parcel or lot of land, with the buildings and improvements thereon, in Greenville Township, in Greenville County, State of South Carolina, on S. C. Highway No. 13, about one-half mile west of the western corporate limits of the City of Greenville, S. C., and being more particularly described according to a plat of property of Homer F. Stewart, prepared by J. Mac Richardson, Engineer, on June 12, 1950, as follows:

BEGINNING at an iron pin at the northeast corner of the Stewart property, joint corner of Tucker lot and on the northern side of said S. C. Highway No. 13, and running thence with the Tucker line, N. 12-50 W. 165 feet to an iron pin; thence N. 84-33 E. 95 feet to an iron pin; thence S. 12-50 E. 165 feet to an iron pin on the north side of said Highway; thence with said Highway, S. 84-33 W. 96 feet to the beginning corner, and being the same property this day conveyed to the mortgagor herein by the mortgagee.

This mortgage is junior in rank to a mortgage held by the Home Building and Loan Association ofasley, S. C., recorded in the R. M. C. Office for Said County and State in Mortgage Book 470 at page 92, and is given to secure the balance of the purchase price and is a purchase money mortgage.

For Subordination to Book 470 Page 92

*February 18th, 1956
Paid in full & Satisfied
Herbert C. Wood*

*22 Feb
Ollie Farnsworth
10:39
A 4465*

H. Ray Davis