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BOOK 590 PAGE 325

ELLIE PARKS WORTH  
R. M. C.

THE STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **Thomas F. Mullen**  
in and by **my** certain **promissory** note in writing, of even date with these  
Presents, **am** well and truly indebted to **F. M. Shockley**

in the full and just sum of **Four Thousand(\$4000.00)**

, to be paid **One Hundred(\$100.00) Dollars** one month after  
**date hereof and One Hundred(\$100.00) Dollars** each month thereafter until  
**paid in full with privilege of anticipating payment at any principal**  
**payment date.**

, with interest thereon from **date**

at the rate of **six** per centum per annum, to be computed and paid **monthly**

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Thomas F. Mullen**

, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said **F. M. Shockley**

according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to **me**, the said **Thomas F. Mullen**

, in hand well and truly paid by the said **F. M. Shockley**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said

**F. M. Shockley**

All that piece, parcel and lot of land lying about seven miles  
from the Greenville County Court House in Gantt Township, Greenville  
County, South Carolina, on the western side of the Old Augusta Road,  
near Donaldson Air Force Base and being a portion of the lands con-  
veyed to F. M. Shockley by C. S. Ashmore by deed dated July 15, 1933,  
recorded in Deed Book 167, Page 128, and having according to a plat  
thereof made by C. C. Jones, Engineer, under date of March 18, 1954, the  
following metes and bounds: BEGINNING at an iron pin on the western  
edge of ~~a~~ right-of-way of the Old Augusta Road and running thence along  
the western edge of the said right-of-way N. 0-30 W. 205 feet to iron  
pin; thence N. 82-55 W. 561.6 feet to iron pin on the eastern edge

*For Assignment see B. & M. Book 848 Page 400.  
For Assignment see B. & M. Book 848 Page 407.*