



State of South Carolina }  
COUNTY OF Greenville } MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Fred W. Moore, of Greenville County, SEND GREETINGS:

WHEREAS, I the said Fred W. Moore

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, in the

full and just sum of Four Thousand Fifty and No/100 - - - - - (\$ 4,050.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Forty and 50/100 - - - - - (\$ 40.50 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Fred W. Moore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Fred W. Moore

in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, near the Anderson Road, on Honor Street, being known and designated as Lot No. 3 of the property of J. A. Lunsford according to a plat thereof prepared by W. J. Riddle, Surveyor, March 26, 1945 and recorded in the R. M. C. office for Greenville County in Plat Book U, at page 117, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Honor Street at the joint front corner of Lots Nos. 2 and 3, which pin is 100 feet from the intersection of Honor Street with the Anderson Road, and running thence along the line of Lot No. 2, N. 40-40 E. 100.8 feet to an iron pin; thence N. 49-20 W. 75.4 feet to an iron pin at the corner of a church lot; thence along the line of said church lot, S. 48-25 W. 110 feet to an iron pin on the north side of Honor Street; thence along the north side of Honor Street, S. 55-40 E. 91.9 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Nora Lee Canady by deed dated October 10th, 1950 and recorded in the R. M. C. office for Greenville County in Deed Vol. 421, at page 87."

*[Handwritten signature and notes at the bottom right of the page.]*