

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Betty Ford Hudson & John P. Hudson - - - SEND GREETING:

WHEREAS, we the said Betty Ford Hudson & John P. Hudson in and by our certain promissory note in writing of even date with these Presents, well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of thirty-five hundred and no/100 - - - - - (\$ 3,500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Fifty-six - - - - - (\$ 56.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Betty Ford Hudson & John P. Hudson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, about two and one half miles west from Pelham, lying south from the Bennett's Bridge Road, being bounded on the north by lands of Mrs. Mary E. Edwards, on the east by Mrs. Mary E. Edwards, on the south by lands of Mrs. Fowler, and on the west by other lands of I. D. Ford, and being a part of the same tract of land that was conveyed to I. D. Ford by deed from W. L. Ford April 5, 1940, recorded in the office of R. M. C. for Greenville County in Deed Book 224, page 363, and having the following courses and distances, to wit:-

BEGINNING on an iron pin, on the Fowler line and joint corner of the Mrs. Edwards tract and runs thence with the Edwards line, N. 12-00 W. 514 feet to an iron pin, Edwards corner; thence with another Edwards line S. 83-55 W. 400 feet to an iron pin on the said line; thence S. 7-20 E. 522 feet to an iron pin on the Fowler line; thence with the Fowler line, S. 89-40 E. 450 feet to the beginning corner, containing five and three tenths (5.3) acres, more or less.

This is the same property conveyed to us by I. D. Ford by deed dated June 2, 1952, recorded in R. M. C. Office for Greenville County in Vol. 462, page 76.

Paid. Oct. 15 - 1965.

*Citizens B. & L. Association
Gen. S. C. W. A. Medlock, Pres.*

*Attorneys:
Stan G. McKinney*

SATISFIED AND CANCELLED OF RECORD
19th DAY OF October 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:50 O'CLOCK P. M. NO. 12004