

State of South Carolina

County of Greenville

ss.:

Personally appeared before me Pauline W. Jones
and made oath that he saw the above named Charles Gardner Campbell

sign, seal and as his act and deed deliver the above written mortgage for the uses and purposes
therein mentioned, and that he with William B. James

witnessed the due execution thereof.

SWORN to before me this 10th
day of March, A. D. 1954.

William B. James (L. S.) Pauline W. Jones
Notary Public for South Carolina.

My commission expires at the pleasure of the Governor.

State of _____

STATE OF SOUTH CAROLINA,

ASSIGNMENT.

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to
Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without
recourse.

Dated this 10th day of March 1954

IN THE PRESENCE OF:

Hazel Andrews
Rebecca A. Thayer

C. DOUGLAS WILSON & CO.
By William P. Cleland
WILLIAM P. CLELAND
ASST. SECRETARY

Mtg. & Assignment Recorded March 11th. 1954 at 4:53 P. M. #5592

LEATHERWOOD, WALKER, TODD & MANN

Loan No. _____

CHARLES GARDNER CAMPBELL

TO

C. DOUGLAS WILSON & CO.

MORTGAGE
(SOUTH CAROLINA)

Dated _____ 19__

Assignment
Filed/Recorded in the Office of
the R. M. C. for Greenville
County, S. C., at 4:53 P. M. on
March 11th 1954
and recorded in Book 589
Mortgage Book at page 226

Handwritten notes:
7100 Ed
East 6, 1st L. & Bunker
land 100 - 2nd. Mar 15.
1000 Pauline Jones

Handwritten: 200 - 1000