

Paid Nov. 1 - 1954
Citizens B. & L. Association
Greer, S. C. W. A. Medlock, Secy. Treas
W. A. Medlock.
Witness
R. B. McSarty.

BOOK 589 PAGE 102

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, James F. Cox & Jo Ann E. Cox - - - SEND GREETING:

WHEREAS, we the said James F. Cox & Jo Ann E. Cox
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Ten Thousand & no/100 - - - (\$ 10,000.00) Dollars,
with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

One Hundred Fifty & no/100 - - - (\$150.00) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said James F. Cox &
Jo Ann E. Cox, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, School District 286, about one mile South of the City of Greer, on the West
side of Highway No. 14 near Pleasant Grove Baptist Church, being shown and designated
as lot No. 2 on a plat of property prepared for Moss O. and Zobia Black by W.P.
Morrow, Surveyor, dated December 1952, recorded in Plat Book FF, page 18, and having
the following courses and distances to wit:-

BEGINNING at an iron pin on the Western
edge of Highway No. 14, joint front corner of lots Nos. 2 and 3, and running thence
as dividing line between lots Nos. 2 and 3, S 82-40 W one hundred thirty (130) feet
to an iron pin, joint rear corner Lots Nos. 2, 3, 4, and 5; thence as dividing line
between Lots Nos. 2 and 5, S 19-23 E ninety-five and eight-tenths (95.8) feet to an
iron pin on line of lot no. 1, rear corner Lots Nos. 2 and 5; thence as dividing
line between Lots Nos. 1 and 2, N 86-00 E one hundred six (106) feet to an iron pin
on the Western edge of Highway No. 14; thence with the Western edge of said road,
N 4-42 W one hundred (100) feet to the point of beginning.

This is the same property conveyed to us by Charles Underwood by deed dated
February 24, 1954, to be recorded in R. M. C. Office for Greenville County.

RECORDED AND CANCELLED OF RECORD

2 DAY OF Nov. 1954
Ollie Barnworth
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
AT 9:42 A.M. NO. 25130