

THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

To All Whom These Presents May Concern:

I, R.B. Johnson

SEND GREETING:

Whereas, I, the said R.B. Johnson  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to E.P. Edwards

in the full and just sum of Two Hundred Twenty-eight and 75/100 (\$228.75)  
Dollars, to be paid in full sixty (60) days from date  
hereof

, with interest thereon from maturity  
at the rate of 7 per centum per annum, to be computed and paid annually from maturity

until paid in full: all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said R.B. Johnson

, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said E.P. Edwards  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said E.P. Edwards,  
his heirs and assigns:

All my undivided right, title and interest in and to those certain  
lots or parcels of land/situate, with all improvements thereon, lying and being in Chick Springs  
Township, School District 285, said State and County, on the North  
side of Connecticut Avenue in the City of Greer, and being shown  
and designated as Lots Nos. 14 and 15 on a plat of the Robinson  
Land Company, recorded in Plat Book E page 234, R.M.C. Office for  
Greenville County, and having the following courses and distances,  
to-wit:

BEGINNING at a point on the Northern side of Connecticut Avenue,  
Joint front corner Lots Nos. 15 and 16, and running thence as