

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

J. Euel Taylor & Blanche L. Taylor - - - - - SEND GREETING:

WHEREAS, we the said J. Euel Taylor & Blanche L. Taylor in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Twenty-five Hundred & no/100 - - - - - (\$ 2500.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty & no/100 - - - - - (\$ 40.00 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said J. Euel Taylor & Blanche L. Taylor, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying on the south side of the Buncombe Road, about three miles Northwest from the City of Greer, being all of lots Nos. 14, 15, 16 and 17 on a plat of the R. A. Ford property, as shown by record of said plat which is filed in Plat Book O, page 63, in the R. M. C. Office for Greenville County, having the following courses and distances:-

BEGINNING at the joint corners of lots Nos. 17 and 18 on said plat, on the south side of the Buncombe Road, and runs thence with the south side of said road S. 63.53 E. 400 feet to the corner of Lot No. 13 on said plat; thence with the line of lot No. 13 S. 28.37 W. 209.4 feet to line of lot No. 20; thence along the line of Lot No. 20 N. 65.10 W. 400 feet to the corner of lot No. 18; thence with the line of Lot No. 18 N. 28.37 E. 219.3 feet to the beginning corner, being the same lots conveyed to Otis Barbare by R. A. Ford by deeds recorded in R. M. C. Office in Deed Book 200 and 245, pages 361 and 119, respectively, and also by deed from Theo Crain, which deed is recorded in said R. M. C. Office in Deed Book 253, page 154.

This is the same property conveyed to us by D. Alvin Copeland by deed dated February 18, 1954, to be recorded in R. M. C. Office for Greenville County.

*Witness:*  
*Joyce B. Miller*

*Deed - True*

RECORDED AND CANCELLED OF RECORD  
21 FEB 24 1954  
C. W. TARNWORTH  
CLERK OF RECORD, GREENVILLE COUNTY, S. C.  
9:11 P.M. H. M. NO. 9340