

BOOK 586 PAGE 304

FFB 12 8 24 AM 1951

THE STATE OF SOUTH CAROLINA

COUNTY OF

OLLIE FARMER
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said Truman H. Henderson
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Dan D. Davenport

in the full and just sum of Thirteen Thousand Eighty Seven Dollars and six cents
(\$13,087.06)

to be paid at the rate of One Hundred and Fifty (\$150.00)
Dollars per week until principal and interest be paid in full, pay-
ments first be applied to interest, then balance to principal. The
first payment being due March 1, 1954. Default in any payment or
payments when due to cause entire debt to at once become due and
collectible. Credit for interest on partial payments given as and when
made with interest thereon from date thereof

at the rate of six per centum per annum, to be computed and paid annual basis, in said

payments until paid in full: all interest not paid when due to bear
interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Truman H. Henderson
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Truman H. Henderson
in hand well and truly paid by the said Dan D. Davenport

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Dan D. Davenport
his heirs and assigns forever:

All that certain parcel or lot of land, with the improvements now
thereon or hereafter placed thereon, in Greer School District, Chick
Springs Township (Dist. 285), said County and State aforesaid, in or
near the Northern limits of the City of Greer, and on the Northeast
side of the Mostella Road now State highway number 14, and known as
North Main St. Ext., adjoining the lands of Vernon Duncan, of C. B.
Henderson and the said road, and being a part of the same conveyed
to C. B. Henderson by D. H. and W. P. Gibson, August 20th, 1920, by
deed recorded in R. M. C. office in Vol. 70 page 229, and having the
following metes and bounds.

Beginning at iron pin in center of said Mostella Road and on Vernon
Duncan's line, and runs thence with the said Duncan line, S 80-35 E.,
Three Hundred and Seventy-four (374) feet to iron pin on the Duncan
line; thence S. 19-35 E., One Hundred and Fifty-five and seven tenths
(155.7) feet to iron pin near a three-room dwelling; thence S. 35-25 W.,
forty five and five tenths (45.5) feet to an iron pin near the pump
house; thence S. 49-35 W., eighty six (86) feet to a point in the
center of the said road; thence with the said road, N. 47-35 W.,
four hundred and forty six (446) feet to the beginning corner and
containing one and twenty-seven one hundredths (1.27) acres more or less.