

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Charles M. Dogan

SEND GREETING:

Whereas, I, the said Charles M. Dogan
in and by my certain promisory note in writing, of even date with these
Presents, am well and truly indebted to Fred A. Hopkins
in the full and just sum of Two hundred - - - - - (\$200.00)-----
---Dollars, to be paid on demand after date

with interest thereon from date
at the rate of 6 per centum per annum, to be computed and paid semi-annually
until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Charles M. Dogan

, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said

Fred A. Hopkins according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Charles M. Dogan
in hand well and truly paid by the said Fred A. Hopkins

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said
Fred A. Hopkins and his heirs and assigns forever;

All that piece, parcel or lot of land with improvements thereon in
Dunklin Township, Greenville County, State of South Carolina, School
District 1C, containing twenty-three and fifteen one-hundredths (23.15)
acres, more or less, according to a survey made Feby. 4, 1944 by
W. M. Nash, Surveyor and Engineer, which shows the following metes
and bounds to wit:

BEGINNING at an iron pin, joint corner of John H. McKittrick and
E.M. Blythes; thence N. 10-40 E. 13.87 chains to an iron pin on
the northern bank of a branch; thence N. 10-40 E. 20.87 chains to an
iron pin in a road; thence due West 19.90 chains to an iron pin; joint
corner of Charles King and John H. McKittrick; thence S. 25 1/2 W. 4.55
chains to an iron pin at the branch (Horse Creek); thence down said
creek S. 45 1/2 E. 10 chains to a bend insaid creek; thence N. .81 E.
5 chains to a bend in said creek; thence S. .66 E. 7 chains along
said creek to a bend; thence N. 73-3/4 E. 3.50 chains to an iron pin
which is the second point in this description, that is 13.87 chains
to the point of beginning, excluding the first line in this description,
this portion of the land contains nineteen and twenty-five one-hundredths
(19.25) acres, more or less; The second parcel of land containing

OVER

Handwritten notes and signatures at the bottom of the page, including the number 54 and 17277.