THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE.

OLLIF FARKSHOUTH

To All Whom These Presents May Concern: That I, Ambros W. Hardin,

Jr., of the County of Greenville, State of South Carolina,

SEND GREETING:

Whereas. I

Ambros W. Hardin, Jr.,

in and by

certain

, the said

promissory

note in writing, of even date with these

Presents.

well and truly indebted to Ben F. Perry,

in the full and just sum of three thousand and two hundred dollars (\$3,200.00.)

, to be paid in monthly installments of fifteen dollars (\$15.00.)

beginning on the first day of March, 1954, and/on the first day of each and every month thereafter until paid in full.

, with interest thereon from

at the rate of six per centum per annum, to be computed and paid in said installments after the payment of the principle,

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection. or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That

, the said

Ambros W. Hardin, Jr.,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Ben F. Perry,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Ambros W. Hardin, Jr.,

, in hand well and truly paid by the said Ben F. Perry,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said Ben F. Perry,

all that certain lot of land known as lot one hundred and sisty-six (166) Langston Drive, Sans Souci Heights, as shown on Plat of said property recorded in the Office of the Register of Mesne Conveyance for Greenville County in Plat Book "BB" at page 90 and 91, which Plat is hereby referred to and made a part hereof.

This mortgage is subject to a first mortgage in the sum of six theusand and eight hundred dollars (\$6,800.00.)

full and saturied the the 15th

nel J. Collen

livedually end as Executor of the estate of Den I. Derry

Witness: A. M. Phillips