

STATE OF SOUTH CAROLINA

JAN 30 10 29 AM 1954

COUNTY OF GREENVILLE

ELLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

WHEREAS I, William Edward Freeman, am

well and truly indebted to

O. C. Polk, Eugene E. Stone, Jr. and Alfred C. Mann, Jr.

in the full and just sum of Two Hundred Fifty and No/100 - - - (\$250.00) - - -
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

\$10.00 on March 1st, 1956, and a like amount
on the 1st day of each month thereafter until
paid in full; payments to be applied first to
interest, balance to principal, with the privi-
lege to anticipate payment at any time,

with interest from date at the rate of five (5%) per centum per annum
until paid; interest to be computed and paid annually and if unpaid when due to
bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said William Edward Freeman,

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said O. C. Polk,
Eugene E. Stone, Jr., and Alfred C. Mann, Jr., their Heirs and Assigns,
forever:

All that certain piece, parcel or lot of land, with the
buildings and improvements thereon, on the North side of West
Hillcrest Drive, in the City of Greenville, Greenville County,
South Carolina, known and designated as Lot No. 46, on a Plat
of Druid Hills, made by Dalton & Neves, Engineers, in January,
1947, said Plat being recorded in the R.M.C. Office for said
County and State in Plat Book "P" at Page 113, said lot being
shown on the County Block Book as Lot No. 96, Section 3, page 176.

The above is the same property this day conveyed to me
by the Mortgagees herein by Deed to be recorded, and this Mortgage
is given to secure the unpaid portion of the purchase price.