

THE STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

To All Whom These Presents May Concern:

We, Thomas Taylor and Annie Lee Taylor, SEND GREETING:

Whereas, we, the said Thomas Taylor and Annie Lee Taylor,  
in and by our certain promissory note in writing, of even date with these  
Presents, are well and truly indebted to John A. Park,

in the full and just sum of TWENTY TWO HUNDRED and no/100 (\$2200.00) DOLLARS, to be paid as follows: THIRTY (\$30.00) DOLLARS on February 23, 1954, and a like sum on the 23rd day of each and every succeeding Calendar month thereafter, each of said payments to be applied first to interest and then to the principal balance owing from month to month, for a period of Five (5) years, at which time the whole amount of balance then owing shall be and become due and payable, until paid in full; with right to anticipate, after Two (2) years by payment of all or any part at any time before due, with interest thereon from date

at the rate of 7 per centum per annum, to be computed and paid quarterly,

until paid in full: all interest not paid when due to bear interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said Thomas Taylor and Annie Lee Taylor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said John A. Park, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said Thomas Taylor and Annie Lee Taylor, in hand well and truly paid by the said John A. Park,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said John A. Park, his heirs and assigns,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the Municipal Airport, on southern side of Haywood Drive, being shown and designated as Lot Number Three (No. 3) on plat made by M. H. Woodward, R. E., in part and as revised by survey by J. Mac Richardson, R. E., and, according to the same, having the following metes and bounds, to-wit:

BEGINNING at a point on southern side of Haywood Drive, joint front corner with Lot No. 4 of said plat, and running thence N. 63-15 E. 50 feet along the southern side of Haywood Drive to point, joint front corner with Lot No. 2; thence S. 26-45 E. 125 feet along western line of Lot No. 2 to point; thence S. 63-15 W. 50 feet to point, joint rear corner with Lot No. 4; thence N. 26-45 W. 125 feet along eastern line of Lot No. 4 to the point of beginning.

The above described property is the same conveyed to us by Clarence Harrison by his deed of this date, same to be recorded in said R. M. C. office along with this mortgage.

This is a first mortgage over the above described property, and there are no other mortgages, judgments, nor other liens or encumbrances over or against same prior to this mortgage.

This mortgage is given to obtain funds with which to pay a part of the purchase price for said property, and same are so being

31 DAY OF Oct. 1963  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
2:30 P. M. NO. 12822

Liens Released By Sale Under  
Foreclosure 31 day of Oct.  
A. D., 1963. See Judgment Roll  
No. I-8762  
E. J. JAMES  
MASTER

attest:  
Nellie M. Smith  
Deputy