

JNY Release - Part 12+13 See deed Book 543 Page 241, deed to Mary A. Green, et al.  
See Release Part Lot 12 See Deed Book 499 Page 69 + 70 deed to Mary A. Green, et al.

JAN 20 10 21 AM 1961



State of South Carolina } MORTGAGE OF REAL ESTATE  
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Lawrence Reid, of Greenville County, SEND GREETINGS:

WHEREAS, I the said Lawrence Reid

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Seventeen Thousand and No/100 - - - - - (\$ 17,000.00 ) Dollars, with interest at the rate of ~~six~~ <sup>five (5%)</sup> / (8%) per centum per annum, to be repaid in installments of

One Hundred, Eighty and No/100 - - - - - (\$ 180.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Lawrence Reid

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Lawrence Reid in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of East Washington Street (formerly known as East Washington Road) in the City of Greenville, being shown as Lot 38 of Block D on plat of East Park made by W. A. Adams, Surveyor, recorded in the R.M.C. office for Greenville County in Plat Book A, at page 383, said lot fronting 50 feet on the south side of East Washington Street and running back in parallel lines to a depth of 175 feet and being 50 feet across the rear along Boyce Springs Avenue; being the same lot of land conveyed to me by James M. Gilfillin by deed dated November 24, 1952 and recorded in the R.M.C. office for Greenville County in Vol. 467, at page 532.

ALSO: "All that lot of land situate on the northeast side of Anchorage Drive (formerly known as Alaska Avenue), in the City of Greenville, in Greenville County, S.C., being shown as Lot No. 12 on plat of the Davis property in Eastover, made by R. K. Campbell and J. L. Hunter, Surveyors, July 1951, recorded in the R.M.C. office for Greenville County, S. C., in Plat Book AA, at page 123, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeast side of Anchorage Drive, at joint front corner of Lots 12 and 13, and running thence with the line of Lot 13, N. 55-17 E. 136 feet to an iron pin; thence N. 41-29 W. 86 feet to an iron pin; thence S. 54-39 W. 113.1 feet to an iron pin on the northeast side of Anchorage Drive; thence with the northeast side of Anchorage Drive, S. 26-15 E. 85 feet to the beginning corner; being the same conveyed to me by Lois T. Davis

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

*[Signature]*  
Vice President

SATISFIED AND CANCELLED OF RECORD  
DAY OF *May* 1961  
H. K. C. FOR GREENVILLE COUNTY, S. C.  
AT *11:20* O'CLOCK, A.M. NO. *3152*