

DEC 3 12 08 PM 1956

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

QUITLAND COUNTY MORTGAGE  
RECORD

TO ALL WHOM THESE PRESENTS MAY CONCERN: LILLIAN F. WOODS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ROBERT J. EDWARDS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand and No/100 - - - - -

DOLLARS (\$ 2,000.00 ),

with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be repaid: \$50.00 on principal January 3, 1954, and \$50.00 on principal monthly thereafter until paid in full with interest thereon from date at the rate of Six per cent, per annum, to be computed and paid monthly.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 15.25 acres, in Chick Springs Township, on the Northern side of U. S. Highway 29 and being shown as tract 1 on plat of the property of the B. F. Flynn Estate, recorded in Plat Book BB at Page 143 and having according to said plat the following metes and bounds to-wit: .

BEGINNING at an iron pin on the Northern side of U.S. Highway 29 at the joint corner of tracts 1 and 2 and running thence with line of Lot 2 N. 15-55 W. 1006 feet to pin; thence S. 37-00 W. 1362 feet to pin; thence with the line of the property of J. A. Bull S. 66-56 E. 441 feet to iron pin near creek; thence with the right-of-way of U.S. Highway No. 29 N. 67-35 E. 746 feet to the point of beginning.

Said premises being one of the tracts conveyed to the Mortgagor by Deed recorded in Plat Book 473 at Page 42.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.