

State of South Carolina (MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Presents May Con	ncern:
I, O. L. Davis, of Greenville County,	SEND GREETINGS:
WHEREAS, I the said O. L. Davis	
in and by certain promissory note, in writing truly indebted to FIRST FEDERAL SAVINGS AND	g, of even date with these presents am well and LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Six Thousand and No/100 five (5%)	0 (\$ 6,000.00)
Dollars, with interest at the rate of $\frac{1}{\sqrt{5}}$ per Fifty and No/100	centum per annum, to be repaid in installments of
day of each and every calendar month hereafter in achas been paid, said monthly payments shall be appliedly on the unpaid balance, and then to the payment of time any portion of the principal or interest due thereof thirty (30) days, or failure to comply with any of stipulations of this mortgage, the whole amount due thereof, become immediately due and payable, who said note further providing for ten (10%) per centucollection, to be added to the amount due on said not be placed in the hands of an attorney for collection and by said note, reference being thereunto had,	ed first to the payment of interest, computed month- iprincipal; said note further providing that if at any reunder shall be past due and unpaid for a period if the By-Laws of said Association, or any of the e under said note, shall, at the option of the holder no may sue thereon and foreclose this mortgage; am attorney's fee beside all costs and expenses of the, and to be collectible as a part thereof, if the same on, or if said debt, or any part thereof, be collected if (all of which is secured under this mortgage); as will more fully appear.
NOW, KNOW ALL MEN. That, the said_	O. L. Davis
in consideration of the said debt and sum of money af thereof to the said FIRST FEDERAL SAVINGS ANI	oresaid, and for the better securing the payment D LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in consider	eration of the further sum of Three Dollars to me,
the said O. L. Davis	
in hand well and truly paid by the said FIRST FEDE GREENVILLE, at and before the signing of these pres have granted, bargained, sold and released, and by the the said FIRST FEDERAL SAVINGS AND LOAN AS scribed property, to-wit:	ents (the receipt whereof is hereby acknowledged), nese presents do grant, bargain, sell and release unto
	th all improvements thereon, or to be constructed
thereon, situate, lying and being in the State of Sout Greenville Township, on the East side of M designated as all of Lot No. 1 and the nort	North Franklin Road, and being known and
Ethel Y. Perry and children, as shown on	
June 13, 1946 and recorded in the R. M. C. Q, at page 27, and having the following me	office for Greenville County in Plat Book
"BEGINNING at an iron pin at the sout Avenue and North Franklin Road, and runn Avenue, S. 80-52 E. 150 feet to an iron pin in the center of the rear line of Lot No. 2; said Lot No. 2, N. 80-52 W. 150 feet to an	thence S. 19-32 W. 90 feet to an iron pi thence on a line through the center of
Road; thence along the East side of said N to the beginning corner, including the plum located on said premises, or to be installe agreed to be a part of the realty. Being the	North Franklin Road, N. 19-32 E. 90 feet abing, electrical and heating fixtures now ed thereon, which are hereby expressly

PERAL AND LOW STEENING S. C. 2.10. Gladen !!