

State of South Carolina, }  
County of Greenville } MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, William E. Pryor ..... SEND GREETINGS:

WHEREAS, I the said William E. Pryor

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of SIXTY-FIVE HUNDRED and no/100 (\$ 6,500.00 ) Dollars,

with interest at the rate of six ( 6 % ) per centum per annum, to be repaid in installments of

Sixty-five and no/100 (\$ 65.00 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said William E. Pryor

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me the said

William E. Pryor

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, on the Northwest side of Green Avenue, and containing a fraction of an acre; Beginning at an Iron Pin on the Northwest side of Green Avenue and which Iron Pin is at the South corner of the lot now or formerly owned by Claude L. Fowler and running thence with the Claude L. Fowler lot in a Northwesternly direction 150 feet to an Iron Pin on lands now or formerly owned by P. A. Green, thence in a Southwesternly direction and with the P. A. Green lands 50 feet to an Iron Pin located at the corner of the P. A. Green and W. M. Chamblee Estate lands (and which last mentioned lands are now owned by Edna S. Green), thence with the Edna S. Green lands and in a Southeasternly direction 150 feet to an Iron Pin on Green Avenue, thence with Green Avenue and in a Northeasternly direction 50 feet to the beginning point. Bounded on the Northeast by lands now or formerly owned by Claude L. Fowler, on South-East by Green Avenue, on Southwest by lands of Edna S. Green, and on Northwest by lands now or formerly owned by P. A. Green. This being the same property which was conveyed to A. E. Green by P. A. Green by deed recorded in the R. M. C. Office for said County in Deed Book 181, page 450. And being the same property which was conveyed to mortgagor herein by A. E. Green by deed dated this date, and which deed will be recorded forthwith in the said R. M. C. Office.

*Satisfied and Cancellation authorized*  
*Date 11/13/27 Woodruff Federal Savings & Loan Assoc.*  
*By: W.P. Jones*  
*Key-Mans*  
*Wit: Virginia Hunter*  
*Nellie M. Maddell*  
*14*  
*1108*  
*Rec*  
*Ellie Bernsworth*  
*P*  
*58*  
*12659*