



State of South Carolina }

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I. A. D. Attaway, of Greenville County,

SEND GREETINGS:

WHEREAS, I the said A. D. Attaway

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Six Thousand and No/100 - - - - - (\$ 6,000.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Sixty and No/100 - - - - - (\$ 60.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said A. D. Attaway

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said A. D. Attaway

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, being known and designated as a portion of Lot No. 2 and all of Lot No. 3 and a portion of Lot No. 4 of a subdivision of W. D. Workman as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 221, and a small portion of Lot No. 12, of Section E, of a subdivision of the Stone Land Company, as shown on plat recorded in the R. M. C. office for Greenville County in Plat Book A, at page 337, and being more particularly described as follows:

"BEGINNING at an iron pin on the south side of West Stone Avenue at a point 7.5 feet west of the joint corner of Lots 2 and 3, and running thence along the south side of West Stone Avenue, S. 84-20 E. 52.5 feet to an iron pin at a point 5 feet east of the corner of Lot No. 3 of the Workman property; thence S. 5-11 W. 154.2 feet to an iron pin in the joint line of Lot 3 of the Workman property and Lot 12, Section E, of the Stone Land Company property; thence S. 0-05 W. 95 feet, more or less, to an iron pin at the joint rear corner of Lot 4 of the Workman property and Lot No. 12, Section E, of the Stone Land Company property; thence N. 85-55 W. 63 feet, more or less, to an iron pin; thence N. 4-59 E. 92 feet, more or less, to an iron pin in the joint line of Lots Nos. 3 and 2 of the Workman property; thence N. 84-20 W. 9 feet to an iron pin; thence N. 5-11 E. 154.2 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon,