

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
MAY 13 8 40 AM 1966

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charley A. Blakley

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **Citizens Lumber Company**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Thirty-Five Hundred and No/100**

DOLLARS (\$ 3500.00 ),

with interest thereon from date at the rate of **Six** per centum per annum, said principal and interest to be repaid: **\$35.00 on December 12, 1953, and a like payment of \$35.00 on the 12th day of each month thereafter until paid in full, said payments to be first applied in payment of interest, balance to principal, with interest thereon from date at the rate of Six per cent, per annum, to be computed semi-annually and paid monthly.**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Eighth Street, in Section No. 5, of Judson Mills Village, being known and designated as lot 5, as shown on plat of Section No. 5 of Judson Mills Village, made by Dalton & Neves, Engrs., in Feb. 1940, which plat is recorded in Plat Book K at Pages 33 and 34, and having according to said plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the Southwest corner of the intersection of Eighth Street and Hawkins Avenue, and running thence with the South side of Eighth Street, N. 88-03 E. 79.3 feet to an iron pin on said street, at corner of lot 6; thence with line of lot 6, S. 1-55 E. 108.2 feet to an iron pin on lot 20; thence with line of lot 20, S. 88-23 W. 99 feet to an iron pin on East side of Hawkins Avenue; thence with the East side of Hawkins Avenue, N. 8-23 E. 109.5 feet to the beginning corner. Being the same premises conveyed to the mortgagor by deed recorded in Volume 221 at Page 55."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

10 DAY OF May 1966

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11 O'CLOCK P. M. NO. 322

PAID AND SATISFIED IN FULL THIS

THE 5 DAY OF January 1966

THE PEOPLES BANK  
GREENVILLE, SOUTH CAROLINA

as trustee under trust instrument dated 12.14.1965  
Cashier

WITNESS my hand and seal this 5th day of January 1966

J. M. H. Rogers