

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Fred P. Styles - - - -

SEND GREETING:

WHEREAS, I the said Fred P. Styles

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four Thousand & no/100 - - - - (\$4000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty-four & no/100 - - - - (\$ 64.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Fred P. Styles, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, on the Southwest side of Hill Top Drive, near Travelers Rest, being shown and designated as lot No. 14 as shown a plat of Sub-division for Ray E. McAlister, made by Pickell & Pickell Engineers, dated October 15, 1948, and recorded in R. M. C. Office for Greenville County in Plat Book S, page 153 and having the following metes and bounds to wit:-

BEGINNING at an iron pin on the Southwest side of Hill Top Drive at joint front corner of lots 13 & 14 and running thence along Southwest side of Hill Top Drive S 45-48 E. 55 feet to an I. P.; thence continues along the Southwest side of Hill Top Drive S. 49.47 E. 35 feet to I. P. at corner of lot #15; thence along the line of said lot #15 S 40-03 W 200 feet to an I. P. in line of lot No. 91; thence along line of said lot No. 91 N. 47-20 W. 104.6 feet to an I. P. at corner of Lot No. 13; thence along line of said lot No. 13 N. 44-12 E. 200 feet at beginning corner.

This is part of the Land conveyed to E. R. Batson by G. P. Peterson by deed dated September 22, 1943, recorded in R. M. C. Office for Greenville County in Deed Book 270, page 14.

This is the same land conveyed to me by E. R. Batson by deed dated June 14, 1952, recorded in R. M. C. Office for Greenville in Vol. 457, page 431.

This conveyance is subject to right of way of the City of Greenville for water line as shown on said plat.