

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Broadus Bridwell - - - - - SEND GREETING:

WHEREAS, I the said Broadus Bridwell

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Four Thousand & no/100 (\$ 4,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty-four & no/100 (\$ 64.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Broadus Bridwell, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, being known and designated as lot no. 29 as shown on Plat of property of Roy Styles recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book Y, page 63, and having the following metes and bounds, to wit:-

BEGINNING at a stake on the West side of Walnut Lane, corner of lot No. 28; thence with line of said lot, S. 86-45 W. 292 feet to a stake in pole branch; thence down the center of said branch as the line 103 feet, more or less, to a stake, rear corner of Lot No. 30; thence with line of said lot, N. 86-45 E. 296 feet to a stake on Walnut Lane; thence with said lane, N. 19-57 W. 98.2 feet to a stake; thence with said lane, N. 3-15 W. 5.9 feet to the beginning.

The above is a part of the same property conveyed to Roy Styles by Deeds recorded in R. M. C. Office for Greenville County, S. C., in Deed Book 259, page 42 and Deed Book 259, page 45. This property is to be used solely for residential purposes. I have been given the privilege to make one water tap to the water line on Walnut Lane to be used for domestic purposes.

This is the same property conveyed to me by Roy Styles by deed dated August 7, 1953, recorded in R. M. C. Office for Greenville County in Book 483, page 235.

Paid Feb. 1, 1956
Citizens B. & L. Assn.
Greer S.C.
By J. G. ...
Witness
Jesse B. Miller

SATISFIED AND CANCELLED BY RECORD
2 DAY OF Feb 1956
Jesse B. Miller
R. M. C. FOR GREENVILLE COUNTY, S. C.
PLAT BOOK # M. NO. 2025