

STATE OF SOUTH CAROLINA

County of ~~Spartanburg~~
GreenvilleFILED
GREENVILLE CO. S. C. REAL ESTATE AND CHATTEL MORTGAGE

NOV 23 10 PM 1955

FILED
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN, I, A. S. TORNATORE,

(hereinafter called the Mortgagor) sends GREETINGS:

WHEREAS, the undersigned Mortgagor is indebted to FOREMOST DAIRIES, INC., at its office in Spartanburg, South Carolina,

hereinafter called the Mortgagee, in the principal sum of SEVEN THOUSAND THREE HUNDRED THIRTY-THREE and 30/100 DOLLARS, evidenced by my promissory note of even date herewith providing for the payment of interest from date until paid at the rate of 5% per annum, the principal to be due and payable in accordance with the following schedule: Due January 28, 1954, - \$500.00, due April 28, 1954, - \$700.00, due July 28, 1954, - \$1100.00, due October 28, 1954, - \$950.00, due January 28, 1955, - \$450.00, due April 28, 1955, - \$450, due July 28, 1955, - \$1000.00, due October 28, 1955, - \$1000.00, due January 28, 1956, - \$591.65, due April 28, 1956, - \$591.65; with the interest on the unpaid principal to be accrued to each principal installment due date to be then due and payable. Said note providing also for accelerated maturity of the unpaid balance in case of default in any scheduled installment and for the payment of a reasonable attorney's fee of not less than 10% in case of suit or collection by attorney or litigation involving this debt or any security therefor reasonably requiring employment of counsel to protect or enforce any right or remedy of the holder.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money and for better securing the payment thereof to the Mortgagee, according to the condition of said note or obligation, and also, in consideration of the further sum of Three Dollars to the Mortgagor in hand paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt of which is acknowledged, the Mortgagor has Granted, Bargained, Sold and Released, and by these presents does Grant, Bargain, Sell and Release unto the said Mortgagee: All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, just outside of the City Limits of the City of Greenville, located on the Buncombe Road and having the following metes and bounds, to-wit: BEGINNING at a stake on Buncombe Road, in center of what was formerly Lot No. 10 of lands of Mountain City Land and Improvement Company, and running thence N. 59 E., 54 feet to an angle; thence N. 74 E., 166 feet to a stake in center of former Lot No. 10; thence S. 23-3/4 E., 22 1/2 feet to a stake OM; thence along line of property now or formerly of W. H. Taff, S. 66 1/2 W., 212 feet to a stake OM on Buncombe Road; thence with said Buncombe Road 40 feet to the beginning corner.

ALSO, the following personal property: 1 National Steel Construction Co. Electric Water Heater - 30 gal. - Serial #180709; 1 Sherer Electric Upright Two Door Refrigerator - Serial # ; 1 Garland Gas Burning Grill; 1 G. E. Exhaust Fan 5KH45AB1622BX; 1 Toaster; 1 American Slicing Machine Co. Slicer, Model 22, Serial #2206093; 1 Robbins & Myers Electric Fan YJ #22004; 2 Multimixers - Serial #5045 S #1733; 1 Kelvinator Wet Drink Box - Delco Motor, Model 46408 J-46; 1 G. E. Wet Drink Box Compressor #D350586; 1 National Cash Register - 4238851; 1 Stand Fan - Hunter - Century #604776; 2 Booths; 1 Counter; 1 Metal Table; 6 Metal Chairs; 1 Star Sandwich Grill #70412; 1 3-Bladed fan 21"; 1 High Heat Oil Heater - 50442; 1 National Cash Register 720 S376409M; 1 3-Compartment Metal Sink; 1 Pin Ball Machine. (The above personal property is located in Al's Ice Cream Bar on the Easley Bridge Road in Greenville County, South Carolina.)

ALSO, 1 Star Sandwich Grill Cat. #L36, Serial #65876; 1 30-gal. Economaster Electric Hot Water Heater #12399; 1 Multimixer #4034 S; 1 National Cash Register B212 166648; 1 G. E. Electric Drink Box (Pepsi Cola) D350407; 1 National Cash Register 5226 3515801; 1 Dayton Electric Fan 24", Type 3R220; 1 Robbins & Myers