

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Burnet R. Maybank, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. K. Lucille Masters, the wife of the within-named Will C. Masters, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named General Mortgage Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*K. Lucille Masters* [SEAL]

Given under my hand and seal, this

30th day of October, 1953.

*Burnet R. Maybank, Jr.*  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, General Mortgage Co. hereby assigns, transfers and sets over, without recourse, to The Mutual Benefit Life Insurance Company, its successors and assigns, the within mortgage and the note which the same secures, this 30th day of October, 1953.

In the Presence of:

GENERAL MORTGAGE CO.

*H. P. Carl*  
*Hubert J. Smith*

BY *Harold F. Sullivan*

Mtg. & Assignment Recorded Oct. 30th, 1953 at 3:41 P. M.

#23814

175-423814

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

K. LUCILLE McMASTERS

AND

WILL C. McMASTERS

TO

GENERAL MORTGAGE CO.

Assignment  
Received and properly indexed in

and recorded in Book 577  
this 30 day of Oct., 19 53,  
Page 227 - Pd at 3:41 P. M.  
Greenville County, S. C.

RMC

State

U. S. GOVERNMENT PRINTING OFFICE 10-3905-4

*\$9,600.00*  
*507 37, P. M. 1953*  
*W. Sullivan*

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, and Section 603 pursuant to Section 610 of the National Housing Act, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.