

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE ss:

RENUNCIATION OF DOWER

I, Patrick C. Fant, a Notary Public in and for the State of South Carolina, do hereby certify that when it may concern that Mrs. Mary Charline Turner, the wife of the within-named Garvin E. Turner, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Mary Charline Turner [SEAL]

Given under my hand and seal, this 22nd day of October, 1953.

Patrick C. Fant  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Life Insurance Company of Georgia the within mortgage and the note which the same secures, without recourse.

Dated this 22nd day of October, 1953.

IN THE PRESENCE OF:

Bessie C. Robinson

Patrick C. Fant

C. DOUGLAS WILSON & CO.

By William P. England  
WILLIAM P. ENGLAND  
ASST. SECRETARY

Mtg. & Assignment Recorded October 22nd. 1953 at 3:54 P. M. #23178

RAINEY, FANT & BRAWLEY, ATTY'S.

1.75  
OCT 22 1953

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

GARVIN E. TURNER

TO

C. DOUGLAS WILSON & CO.

Assignment

Received and properly indexed in

and recorded in Book 576

this 22 day of Oct. 1953

Page 401 - Pd at 3:54 P. M.

Greenville County, S. C.

RMC

XEROX

U. S. GOVERNMENT PRINTING OFFICE 16-3805-9

8,050.00  
Lot 12, Dempsey St.  
near City!

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.