State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:		
WHEREAS, I the said Boyce L. Greer	· · · · · · · · · · · · · · · · · · ·	
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in and by certain promissory note, in writing, of even date with the truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION	se presents OF GREEN	am well and VILLE, in the
full and just sum of Six Thousand and No/100		6,000.00
Dollars, with interest at the rate of six (6%) per centum per annum, to		
Fifty and No/100 (\$ 50.00 day of each and every calendar month hereafter in advance, until the full phas been paid, said monthly payments shall be applied first to the payment of ly on the unpaid balance, and then to the payment of principal; said note fur time any portion of the principal or interest due thereunder shall be past d of thirty (30) days, or failure to comply with any of the By-Laws of said stipulations of this mortgage, the whole amount due under said note, shall thereof, become immediately due and payable, who may sue thereon as said note further providing for ten (10%) per centum attorney's fee besid collection, to be added to the amount due on said note, and to be collectible as be placed in the hands of an attorney for collection, or if said debt, or as by an attorney, or by legal proceedings of any kind (all of which is secure in and by said note, reference being thereunto had, will more fully appear.	of interest, conther providing lue and unpaid Association, of at the option at the costs and as a part there any part there are under this	that if at any if the a period or any of the of the holder his mortgage; d expenses of of, if the same f, be collected
NOW KNOW ALL MEN, That I, the said Boyce L. Gre	eer	
in consideration of the said debt and sum of money aforesaid, and for the bethereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION cording to the terms of said note, and also in consideration of the further sum the said Boyce L. Greer in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND GREENVILLE, at and before the signing of these presents (the receipt where have granted, bargained, sold and released, and by these presents do grant, but the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREIS scribed property, to-wit:	on OF GREE on of Three Do LOAN ASSO of is hereby a pargain, sell an	ciation of cknowledged,
"All that certain piece, parcel or lot of land, with all improvements th	nereon, or to b	e constructed
thereon, situate, lying and being in the State of South Carolina, County of Township, known as Lot No. 24, Hill Top Drive, on a plat of division, near Travelers Rest, South Carolina, said plat havi & Pickell, dated October 16, 1948, and revised February 24, the R. M. C. office for Greenville County in Plat Book S, more particularly described according to said plat as follows:	Ray E. McAing been ma 1949, and 1 at page 15	lister sub- de by Pickell ecorded in
"BEGINNING at an iron pin at the intersection of Hill Top Drive, and running thence with Hill Top Drive, N. 13-27 W. 5 on Hill Top Drive; thence continuing with Hill Top Drive, N. joint front corners of Lots Nos. 24 and 25; thence with the colors. 24 and 25, N. 45-57 E. 220.1 feet to the joint rear corners of the continuing the point on Forest Drive; S. 12-40 W. 131.7 feet to an iron pin on Forest Drive; thence to the point of beginning, including the plumbing, electrical a located on said premises, or to be installed thereon, which a agreed to be a part of the realty. Being the same conveyed to Alister by deed dated September 9th, 1950 and recorded in the Greenville County in Vol. 418, at page 387."	58.5 feet to 26-53 W. 8 common line ers of Lots thence with e S. 46-40 V and heating in the hereby of	an iron pin 5 feet to the of Lots Nos. 25 and Forest Drive 1. 168.2 feet fixtures now expressly y E. Mc-