

THE STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Fred Barbare

SEND GREETING:

Whereas, I, the said Fred Barbare
 in and by my certain promissory note in writing, of even date with these
 Presents, am well and truly indebted to B.P. Edwards

in the full and just sum of Six hundred nineteen and 53/100 (619.53)

to be paid ~~XXXXXX~~ \$30.00 per month for 20 months,
 entire balance due and to be paid in 21 months from date hereof.

with interest thereon from maturity
 at the rate of seven per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear
 interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
 may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Fred Barbare

, in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said B.P. Edwards and
 according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

and released, and by these Presents do grant, bargain, sell and release unto the said

B.P. Edwards and his heirs and assigns:-

THAT certain lot of land, with any and all improvements thereon, in
~~XXXI~~ O'Neal Township, said County and State, and designated as lot #
 34 of plat of The B.H. Burnette, about 2 miles N.E. from Greer, and on
 the South side of a new Street which leads westwardly from the Miller
 Bridge Road, as shown on plat of J.Q. Bruce, 2-6-50 (recorded) and has
 the following courses and distance, to-wit:-

BEGINNING at a stake on the southern edge of said new road, joint cor-
 ner of lots 34-35, and runs thence as the common line between said lots
 S 2-00 E one hundred ninety-four and three-tenths (194.3) feet to stake
 on A.M. Sudduth line; thence with Sudduth line, N 89-45 W seventy (70)
 feet to a stake, joint corner of Lots 33-34; thence as dividing said
 lots, N 2-00 W one hundred ninety-one and four-tenths (191.4) feet to
 stake on southern edge of said road.; thence therewith, N 88-00 E
 seventy (70) feet to the beginning corner; and ~~maintain~~ being the same
 conveyed to me by deed of J.H. Burnett, recorded in Vol. 404, page 348.

RECORD SECTION OF THE MORTGAGE OF
 RECORDED BOOK 575 PAGE 447

RECORDED AND INDEXED BY
 [Signature]
 COUNTY CLERK FOR GREENVILLE COUNTY, S. C.
 OFFICE BUILDING, GREENVILLE, S. C.