

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, N. W. McCall - - - - - SEND GREETING:

WHEREAS, I the said N. W. McCall

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Twelve Hundred & no/100 - - - - - (\$ 1200.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Nineteen & 20/100 - - - - - (\$ 19.20) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said N. W. McCall

aforsaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of U. S. Highway 29, and known and designated as Lots #'S 9, 10, 11, 12 & 13 of the T. D. Bennett Subdivision, as shown by plat made by G. Sam Lowe, Registered C. E., dated August 24, 1948, and recorded in the R. M. C. Office for Greenville County in Plat Book S, page 143, and according to said plat more particularly described as follows:

BEGINNING at a stake on the western edge of Highway #29, joint front corner of Lots #'s 8 and 9, and running thence with the Western side of said Highway N. 04-05 W. 125 feet to a corner, joint corners of Lots #'S 13 and 14; thence S. 85-45 W. with the joint line of lots 13 and 14 202.7 feet to the joint rear corners of said lots; thence S. 04-20 E. 125 feet to the joint rear corners of lots #'s 8 and 9, thence with the said line N. 85-45 E. 201.7 feet to the beginning corner. This is all the same tract, lots and piece of land conveyed to me by Deed from T. H. Martin and J. E. Martin, under date of September 15, 1948, and recorded in the Office of R. M. C. for Greenville County in Vol. 359, page 372.

Handwritten notes:
Filed Aug 16, 1954
Citizens B & L Association
Greer, S.C.
Mr. McCall
[Signature]

Handwritten notes:
[Signature]
[Signature]
[Signature]