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THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

To All Whom These Presents May Concern: I,-- J.A. Bennefield,  
SEND GREETING:

Whereas, I, the said J. A. Bennefield  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Dr J C Moore

in the full and just sum of One thousand and no/100 (\$1,000.00) d o l l a r s -  
- , to be paid one year from date hereof,

, with interest thereon from date hereof  
at the rate of ~~8~~ even per centum per annum, to be computed and paid annually from date hereof,

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said J. A. Bennefield  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Dr J C Moore  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dr J C Moore, his heirs and assigns:-

That certain lot or parcel of land, with the improvements thereon, in  
School District 265, Chick Springs Townshkp, said County and State,  
near Fairview Baptist Church, and on the north side of Crain Drive, de-  
signed as lots Nos. 41, 42, 43 and 44 on plat of the John B. and  
Mancie N. Crain Estates, by H. S. Brockman, May 12, 1948, and together  
having the following courses and distances, towit:-

Beginning at joint corner of lots Nos. 40 and 41 on the north side of  
Crain Drive, and thence as dividing said lots, N 29 E three hundred  
twenty and one-tenth (320.1) feet to stake on Perry Smith's line;  
thence with that line, S 65-07 E two hundred and sixty-eight one-