## 380x 3/3 344/6

THE STATE OF SOUTH CAROLINA SEP 16 3 88 PH 100 COUNTY OF Greenville

With Landison Co.

To All Whom These Presents May Concern: I, -- Bertha Burton Corley, SEND GREETING:

Whereas, , the said Bertha Burton Corley,

in and by my certain promissory note in writing, of even date with these

Presents, well and truly indebted to Dan D. Davenport

in the full and just sum of Twenty-four hundred, thirty-three and 11/100 -

dollars each and every month from date hereof until principal and interest be paid in full: Payments first applied to interest, then balance to principal:

, with interest thereon from date hereof

at the rate of severper centum per annum, to be computed and paid annual basis, in said

monthly payments, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That , the said Bertha Burton Corley

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenports

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

> , in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

That certain piece, parcel or tract of land, with the improvements on the same, or hereafter placed thereon, being in said County and State, O'Neal Township, about five miles northwest from City of Greer, and designated as lot No. 6 on plat of the property of the Primus Burton Estate, prepared by H. S. Brockman, Surveyor, January 4th, 1919, containing six and one-third acres, and described as follows: Beginning at an iron pin at corner of lots Nos. 5 and 2, and runs thence S 582 W nine hundred thirty-four (934) feet to a stone; thence S 29 7/8 E ninety-three (93) feet to a stone; thence N 86 $\frac{1}{4}$  E nine hundred sixteen (216) feet to a stone; thence N 13 3/4 two hundred