



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

We, C. E. Robinson, Jr. and R. M. Gaffney, of Greenville County, SEND GREETINGS:

WHEREAS, we the said C. E. Robinson, Jr. and R. M. Gaffney

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Thirteen Thousand and No/100 - - - - - (\$ 13,000.00 )

Dollars, with interest at the rate of five (5%) per centum per annum, to be repaid in installments of

Six (6) months after date

of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said C. E. Robinson, Jr. and R. M. Gaffney

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said C. E. Robinson, Jr. and R. M. Gaffney in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 8, Block D, and Lot No. 6, Block A, of a subdivision known as Brookforest according to a plat thereof prepared by Piedmont Engineering Service, August, 1950, recorded in the R. M. C. office for Greenville County in Plat Book BB, page 41, and having, according to said plat, the following metes and bounds, to-wit:

LOT NO. 8, BLOCK D: BEGINNING at an iron pin on the southern side of Woodmont Circle, the joint front corner of Lots 7 and 8, Block D, and running thence along the southern side of Woodmont Circle, S. 78-16 W. 90 feet to an iron pin, the joint front corner of Lots 8 and 9, Block D; thence along the joint line of said lots, S. 15-26 E. 106.1 feet to an iron pin at the joint rear corner of said lots; thence N. 89-03 E. 84.6 feet to an iron pin at the joint rear corner of Lots 7 and 8, Block D; thence along the joint line of said lots, N. 11-44 W. 122.7 feet to the beginning corner.

LOT NO. 6, BLOCK A: BEGINNING at an iron pin on the northern side of Woodmont Circle, the joint front corner of Lots 5 and 6, Block A, and running thence along the joint line of said lots, N. 11-46 W. 177.4 feet to an iron pin on the line of a lot marked "sold"; thence along the line of that lot, S. 68-26 W. 71.1 feet to an iron pin, the joint rear corner of Lots 6 and 7, Block A; thence along the joint line of said lots, S. 11-46 E. 165.5 feet to an iron pin on the northern side of Woodmont Circle; thence along

For Release Lot 6 Block A - See Deed Book 497 Page 142 deed to Daniel Carlton Gantt

Handwritten signatures and dates: C. W. Seals, Jr., Aug. 27, 1946; Daniel C. Gantt, Aug. 27, 1946; C. E. Robinson, Jr., Aug. 27, 1946; R. M. Gaffney, Aug. 27, 1946.