



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

We, James Perry and Bertha Perry, of Greenville County, SEND GREETINGS:

WHEREAS, we the said James Perry and Bertha Perry

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Three Thousand and No/100 - - - - - (\$ 3,000.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Thirty and No/100 - - - - - (\$ 30.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said James Perry and Bertha Perry

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said James Perry and Bertha Perry in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, being known and designated as Lot No. 11, Block D, of a subdivision known as Washington Heights according to a plat thereof prepared by N. O. McDowell, Jr. and Julian P. Moore, December, 1944 and recorded in the R.M.C. office for Greenville County in Plat Book M, at page 107, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the North side of Washington Loop, joint front corner of Lots Nos. 10 and 11, and running thence along Washington Loop, N. 68-07 E. 40.1 feet to the corner of Lot No. 12; thence along the line of that lot, N. 27-11 W. 162.9 feet to a point on the Southern Railway right-of-way; thence along said right-of-way, S. 62-49 W. 40 feet to the rear corner of Lot No. 10; thence along the line of that lot, S. 27-11 E. 159.2 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to us by E. Inman, Master for Greenville County, by deed not yet recorded."

See Assignment See R. E. M. Book 559 Page 198.

WITNESSED AND CANCELLED OF RECORD
26 DAY OF March 1923
Bernie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
10:45 O'CLOCK A. M. NO. 27028

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 14 PAGE 758