

THE STATE OF SOUTH CAROLINA  
COUNTY OF *Greenville*

JUL 21 5 01 PM 1933

To All Whom These Presents May Concern:

*I, James B. Shepherd* SEND GREETING:  
Whereas, *I*, the said *James B. Shepherd*  
in and by *my* certain *promissory* note in writing, of even date with these  
Presents, *Am* well and truly indebted to *Ed Smith*

in the full and just sum of *five hundred*  
*dollars* to be paid *monthly*

with interest thereon from *date*  
at the rate of *six* per centum per annum, to be computed and paid *monthly*

until paid in full: all interest not paid when due to bear interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That *I*, the said *James B. Shepherd*  
in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said *Ed Smith*

according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to *me*, the said *James B. Shepherd*  
*Shepherd* in hand well and truly paid by the said *Ed Smith*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said *Ed Smith*

*All that certain, piece, parcel or tract of land located at #26 3rd Ave. Judson mill and having the following metes and bounds:*

*Beginning at an iron pin on the west side of 3rd Ave. at the corner of lot no. 12, which point is 16 ft. south of the southwest corner of the intersection of 3rd Ave. and 6th St., and running along the west side of 3rd Ave. 5.6-07 E 80 ft. to an iron pin at the corner of lot no. 14. thence along the east line of said lot no. 14, N. 63-53 W. 12 ft. to an iron pin at the rear corner of said lot no. 14; thence N. 6-07 E 80 ft. to an iron pin at the rear corner of lot #12; thence along the line of said lot #12, S 83-53 E 121 ft. to the beginning corner of the same lot conveyed to me by H. S. ... and being designated as lot #13 of SEC. 2 of subdivision Judson...*