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JUL 21 12 35 PM 1959

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

OTLIE FARRIS WORTH  
R.M.O.

To all Whom These Presents May Concern:

WHEREAS I, Marvin E. Robertson, am

well and truly indebted to

The South Carolina National Bank of Charleston at Greenville, S. C.,  
Trustee for the John W. Arrington Foundation

in the full and just sum of Twenty-Four Hundred and No/100 - - - - -  
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable ~~xxxx~~  
~~xxxx~~ ~~xxxx~~

\$84.65 every three months until paid in full, payments first to be  
applied to payment of interest and balance to principal,

with interest  
from date at the rate of Three (3%) per centum per annum  
until paid; interest to be computed and paid quarterly ~~monthly~~, and if unpaid when due to  
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Marvin E. Robertson

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and  
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before  
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
South Carolina National Bank of Charleston at Greenville, S. C., Trustee  
for the John W. Arrington Foundation, its successors and assigns

all that tract or lot of land in  
Greenville Township, Greenville County, State of South Carolina,  
near the Buncombe Road and having the following metes and bounds, to wit:

BEGINNING at an iron pin, corner of Union Bleaching & Finishing Company  
line and running thence North 4-17 West 105 feet to an iron pin; thence  
South 97-40 West 103.50 feet; thence South 4-17 East 105 feet to the  
Union Bleaching & Finishing Company's line; thence with said Union Bleaching  
& Finishing Company's line, North 87-40 East 103.50 feet to the beginning  
corner and containing 10,867½ square feet, more or less.

ALSO: All that certain piece, parcel or lot of land situate, lying and  
being in the County and State aforesaid, near the Buncombe Road and lying  
on the Northeastern boundary of the above described tract, and having the  
following metes and bounds, to wit:

BEGINNING at an iron pin 207.4 feet North 87-40 East from the Buncombe  
Road and running thence North 87-40 East 60 feet to an iron pin; thence  
South 4-17 East 105 feet to an iron pin; thence South 87-40 West 60 feet  
to an iron pin; thence North 4-17 West 105 feet to the beginning corner.

Should the Mortgagor herein sell or convey the within described property  
to any person or persons not eligible for an Arrington Foundation Loan,  
then this mortgage and the secured thereby is to become due and payable  
immediately without further notice.

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