

BOOK 568 PAGE 274

The State of South Carolina,
County of Greenville.

JUL 16 12 04 PM '53

To All Whom These Presents May Concern:

Whereas, I, the said E. R. Griffin, SENDS GREETING:
hereinafter called the mortgagor(s)
in and by my certain promissory note in writing, of even date with these presents, am well and truly
indebted to W. M. Hughes
hereinafter called the mortgagee(s), in the full and just sum of One Thousand, Four Hundred and No/100
-----DOLLARS (\$1,400.00), to be paid
six months after date

, with interest thereon from maturity
at the rate of Five (5%) percentum per annum, to be computed and paid

annually until paid in full; all interest not paid when due to bear
interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole
amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose
this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, be-
fore its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder
should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases
the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be
added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in con-
sideration of the further sum of Three Dollars, to me, the said mortgagor(s), in hand well and truly paid by the said mort-
gagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released and by these Presents do grant, bargain, sell and release unto the said W. M. Hughes, his heirs and
assigns, forever.

All that piece, parcel or lot of land, with the buildings and improve-
ments thereon, situate on the northwest side of Perrin Street, shown as
Lot No. 7 on plat of property of E. R. Griffin, made by Dalton & Neves,
Engineers, August 1951, recorded in the R.M.C. Office for Greenville
County, S. C., in Plat Book "AA", at Page 185, said lot fronting 66.8
feet along the northwest side of Perrin Street, running back to a depth
of 182.7 feet on the northeast side, to a depth of 175.8 feet on the
southwest side of said lot along Lee Street and being 61.5 feet across
the rear.

This mortgage is junior in rank to the lien of those two mortgages given
by me to Fidelity Federal Savings and Loan Association, on December 8,
1952, in the amount of \$8,500.00, and on March 5, 1953, in the amount of
\$500.00, recorded in the R.M.C. Office for Greenville County, S. C., in
Mortgage Book 457, at Page 441, and Mortgage Book 555, at Page 362, and
to a mortgage given by me to Roy J. Meadors, et al, dated
in the original amount of \$5,270.48, recorded in the R.M.C. Office for
Greenville County, S. C., in Mortgage Book 568, at Page 71.

Witness
Allice
August
5-10-53
E. Luman