

The State of South Carolina,  
County of GREENVILLE

JUN 15 11 AM '53

To All Whom These Presents May Concern:

Whereas, I, **E. R. GRIFFIN**, the said **E. R. Griffin** SEND GREETING:  
hereinafter called the mortgagor(s)  
in and by **my** certain promissory note in writing, of even date with these presents, **am** well and truly  
indebted to **Roy J. Meadors, Walter B. Meadors, & Jesse E. Bruce**,  
hereinafter called the mortgagee(s), in the full and just sum of **Five Thousand, Two Hundred,**  
**Seventy and 48/100** - - - - - DOLLARS (\$ **5270.48** ), to be paid  
**six (6) months after date,**

, with interest thereon from **September 1, 1953,**  
at the rate of **Five (5%)** percentum per annum, to be computed and paid

**at maturity** until paid in full; all interest not paid when due to bear  
interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole  
amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose  
this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, be-  
fore its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder  
should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases  
the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be  
added to, the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, **I**, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in con-  
sideration of the further sum of Three Dollars, to **me**, the said mortgagor(s), in hand well and truly paid by the said mort-  
gagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and  
released and by these Presents do grant, bargain, sell and release unto the said **Roy J. Meadors, Walter B. Meadors, and Jesse E. Bruce, their heirs and assigns, forever:**

**ALL that lot of land with the buildings and improvements thereon, situate, lying and being on the Southeast side of East North Street, in the City of Greenville, Greenville County, South Carolina, shown as Lot 2 on plat of Property of E. R. Griffin, made by Dalton & Neves, Engineers, August, 1951, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "AA", page 185, said lot fronting 75 feet along the Southeast side of East North Street and running back to a depth of 186.9 feet on the Northeast side, to a depth of 175.8 feet on the Southwest side and being 80 feet across the rear.**

This is a portion of the property conveyed to the Mortgagor herein by deed of C. F. Pittman, Sr., dated June 15, 1951, recorded in the R.M. C. Office for Greenville County, S. C., in Deed Book 436, at page 379.

As to the above described lot, this mortgage is junior in rank to the lien of a mortgage given by me to H. F. Stewart and W. M. Hughes, in the amount of \$13,000.00, which is recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 554, at page 276.

ALSO, all that lot of land with the buildings and improvements thereon, situate on the northwest side of Perrin Street, shown as Lot 7, on plat of property of E. R. Griffin, made by Dalton & Neves, Engineers, August, 1951, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "AA", Page 185, said lot fronting 66.8 feet along the north- west side of Perrin Street, running back to the depth of 182.7 feet on the northwest side, to a depth of 175.8 feet on the southwest side of said lot along Lee Street and being 61.5 feet across the rear.

*Handwritten notes:*  
May 86  
54  
7-9011  
E. Luman  
May  
Ollie Annworth  
7-9011