

State of South Carolina
County of Pickens

To All Whom These Presents May Concern:

I Etrulia Driskell Gambrell
Whereas, I the said Etrulia Driskell Gambrell SEND GREETINGS:
in and by my certain promissory note in writing, of even date with these presents, am (are) well and truly indebted to
Marion Harris
in the full and just sum of One thousand one hundred eighty-three and 20/100 - - - - - Dollars,
(\$ 1,183.20) payable at the rate of forty-nine and 30/100 (\$49.30) dollars per month
until paid.

, with interest thereon from date at the rate of 7 per cent, per annum, to be computed and
paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if
any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become
immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further providing
for an attorney's fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on said note and to
be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the
said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I , the said Etrulia Driskell Gambrell
, in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said Marion Harris
according to the terms of the said note, and also in consideration of the further
sum of Three Dollars, to me , the said Etrulia Driskell Gambrell
, in hand and truly paid by the said Marion Harris
at and before the signing of these Presents, the receipts whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these Presents do grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land situate, lying and being in
Greenville Township, County and State aforesaid, on the west side of Fourth
Avenue in Section 2 of the Judson Mill Village, and being known and designated
as lot No. 34 as shown on a plat of Section 2 of the Judson Mill Village,
made by Dalton & Neves, Engineers, November, 1939, which plat is recorded in the
R.M.C. office for the County and State aforesaid in plat book K at page 25,
and having, according to said plat, the following metes and bounds, to-wit;

BEGINNING at an iron pin at the northwest corner of the intersection of
Fourth Avenue and Fifth Street, and running thence with the north side of
Fifth Street, N. 83-53 W. 124 feet to an iron pin on said street; thence
with the rear line of lot No. 51, N. 6-07E. 80 feet to an iron pin in line
of lot No. 52; thence with line of lots Nos. 52 and 33. S. 83-53 E. 124 feet to
an iron pin on the west side of Fourth Avenue; thence with Fourth Avenue
S. 6-07 W. 80 feet to the beginning corner.

Being the same lot as conveyed to me by Ernest B. Driskell by deed dated
September 2, 1940 recorded in deed book 225, page 107, and subject to the
restrictions as set out in said deed; and, subject further to the rights-of-
way and easements heretofore granted to the Greater Greenville Sewer District
Commission, the Parker Water and Sewer Sub-District, and to the Southern
Power Company, Predecessor to Duke Power Company,

As a part of the consideration hereof, the grantee assumes and agrees to
pay the balance of the mortgage to Judson Mills, originally in the sum of
\$1200.00.