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State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, Roy P. Ford, of Greenville, South Carolina SEND GREETINGS:

WHEREAS, I the said Roy P. Ford

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Two Thousand, Five Hundred and No/100 - - - - (\$2,500.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Twenty-five and No/100 - - - - - (\$ 25.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Roy P. Ford

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Roy P. Ford in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, on the east side of Highway No. 29, also known as the Piedmont Highway, being known and designated as a portion of Tract No. 17 of the property of E. A. Smythe, as shown on plat thereof made by Dalton & Neves, Engrs., in 1935 and recorded in the R. M. C. office for Greenville County in Plat Book D, at pages 170 and 171, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of National Highway No. 29 at a point 91.25 feet north of the corner of Tract No. 18, which point is also the corner of lot now or formerly belonging to Gambrell, and running thence along the east side of said Highway No. 29, N. 2-25 W. 136.87 feet to an iron pin at the corner of a lot now or formerly belonging to Janie Watkins, which point is 136.87 feet south of the corner of Tract No. 16; thence along the line of the Watkins lot, S. 85-03 E. 513 feet to an iron pin in line of the property now or formerly belonging to E. E. Chapman, which point is 136.87 feet south of the rear corner of Tract No. 16; thence along the line of the Chapman property, S. 2-00 E. 136.87 feet to an iron pin at the rear corner of the Gambrell lot; thence along the line of the Gambrell lot, N. 85-03 W. 513.5 feet to the beginning corner." The above described lot is the same as conveyed to me by Minnie Marton by deed dated Feb. 6, 1948 and recorded in the R.M.C. office for Greenville County in Vol. 356, page 457.